



La Vista City Council Meeting Agenda

May 19, 2026

6:00 PM

Harold "Andy" Anderson Council Chamber
La Vista City Hall, 8116 Park View Blvd
La Vista, Nebraska

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Proclamations**
 - A. **Public Service Recognition Week**
 - B. **National Police Week & Peace Officers Memorial Day**
 - C. **National Public Works Week**
- **Awards**
 - D. **Service Awards: Jamie Baker - 20 Years; Todd Armbrust - 30 Years**
- **Consent Agenda**

All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

 - E. **Consent Agenda Items**
 1. Approval of the Agenda as Presented
 2. Approval of the Minutes of the May 5, 2026 City Council Meeting
 3. Approval of the Minutes of the April 15, 2026 Park & Recreation Advisory Committee
 4. Monthly Financial Reports — April 2026
 5. Resolution - Approve Appointment of Safety Steering Committee Members
 6. Approval of Claims
- **Reports from City Administrator and Department Heads**
- **Council Business**
 - F. **Ordinance - Amend Municipal Code Section 31.23 City Administrator**
 - G. **Ordinance - Amend Master Fee Ordinance**
 - H. **Resolution - Approval of Sarpy County and Cities Wastewater Agency FY2026-2027 Budget**
 - I. **Resolution - Award Bid - Vehicle Directional Signs**
 - J. **Resolution - Authorize Waiver of Parking Fees - Upcoming Event**

- K. Resolution - Authorize Agreement - 5310 Grant Supplemental Agreement**
 - L. Resolution - Approve Agreement - Printing & Mailing Services**
 - M. Resolution - Authorize Installation of Stop Signs**
 - N. Resolution - Park Reconstruction Improvements - Millard Highlands South, SID104**
 - O. Resolution - Authorize Request for Proposals - Design Services for the Public Works Sewer Division and Administration Facility**
 - P. Resolution - Approval of Blanket Bond - City Administrator**
 - Q. Resolution - Amend Management Exempt Employees Defined Contribution Plan and Trust**
 - R. Resolution - Authorize Purchase - Single Axle Dump Truck**
 - S. Resolution - Authorize Purchase - Skid Steer Loader**
 - T. Discussion - Alcohol on Municipal Property**
- Comments from the Floor**
 - Comments from Mayor and Council**
 - Adjournment**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meeting Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.