



**La Vista City Council Meeting Agenda
July 21, 2026
6:00 PM**

Harold "Andy" Anderson Council Chamber
La Vista City Hall, 8116 Park View Blvd
La Vista, Nebraska

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Appointment**
 - A. Planning Commission - Approve Appointment of Jordan Mann as an alternate**

- **Consent Agenda**

All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- B. Consent Agenda Items**

- 1. Approval of the Agenda as Presented
 - 2. Approval of the Minutes of the July 7, 2026 City Council Meeting
 - 3. Approval of the Minutes of the June 17, 2026 Parks and Recreation Advisory Committee
 - 4. Monthly Financial Reports - June 2026
 - 5. Approval of Claims

- **Reports from City Administrator and Department Heads**

- **Council Business**

- C. Citizen Advisory Review Committee - EDP Report**

- 1. Public Hearing

- D. Conditional Use Permit - Manufacturing of Food and Kindred Products - McKay's Global Meats**

- 1. Public Hearing
 - 2. Resolution

- E. Ordinance - Create street improvement districts within the corporate limits to provide for improvements in said districts**

- F. Ordinance - Bond Issuance - General Obligation Bond**

- G. Resolution - Professional Services Agreement - Addendum No. 1 - ABM Industry Groups**

- H. Resolution - Amend City Personnel Policy and Procedures Manual**

- I. Resolution - Update Planning Commission Rules and Operating Procedures**

J. Resolution - Update Authorization to Invest City Funds with Nebraska Federal Investment Trust (NFIT)

K. Position Description Updates

- **Comments from the Floor**
- **Comments from Mayor and Council**
- **Adjournment**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meeting Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.