



**La Vista City Council Meeting Agenda**  
**July 7, 2026**  
**6:00 PM**  
Harold "Andy" Anderson Council Chamber  
La Vista City Hall, 8116 Park View Blvd  
La Vista, Nebraska

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Proclamations**
  - A. National Park and Recreation Month**
  - B. Park and Recreation Professionals Day**
- **Awards**
  - C. Service Award - David Karlson - 30 Years**
- **Consent Agenda**

All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

  - D. Consent Agenda Items**
    1. Approval of the Agenda as Presented
    2. Approval of the Minutes of the June 16, 2026 City Council Meeting
    3. Monthly Financial Reports - May 2026
    4. Approval of Claims
- **Reports from City Administrator and Department Heads**
- **Council Business**
  - E. Zoning Map Amendment - Lots 1 & 2 Harrison Hills Replat 7 - Streck, LLC**
    1. Public Hearing
    2. Ordinance
  - F. Planned Unit Development Site Plan Amendment – Lots 1 & 2 Harrison Hills Replat 7 – Streck, LLC**
    1. Public Hearing
    2. Resolution
  - G. Harrison Hills Replat Eight - Replat & Subdivision Agreement - Streck, LLC**
    1. Resolution - Final Plat
    2. Resolution - Subdivision Agreement

**H. Conditional Use Permit - StovePipe Engraving, LLC**

1. Public Hearing
2. Resolution

**I. Ordinance - Amend Nonexclusive Franchise Agreement**

**J. Ordinance - Amend Master Fee Ordinance**

**K. Resolution - Trail Easement - Lot 2 Cimarron Woods Replat Three**

**L. Resolution - Authorize Waiver of Parking Fees for Upcoming Event**

**M. Resolution - Authorize Request for Proposals - Professional Services for the Construction of the La Vista Sports Complex Baseball Field**

- **Comments from the Floor**
- **Comments from Mayor and Council**
- **Adjournment**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meeting Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.